## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116689

Date: July 28, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Gustomer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

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For	(Tit	ie):

TONER HAVING SPECIFIC RELATION BETWEEN ABSORPTION SOECTRA, AND

DEVELOPER, IMAGE FORMING METHOD AND IMAGE FORMING APPARATUS

**USING SAME** 

By (Inventors):

Manabu SERIZAWA; Kazuhiko YANAGIDA; Hidekazu YAGUCHI; Takahisa FUJII: Emi

-, (-	TAKAHASHI; Yasuo MATSUMURA
	Formal drawings (Figs; sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
Ш	This application claims benefit of Provisional Application No filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>FUJI XEROX CO., LTD</u> .
	☐ The executed Assignment is filed herewith.
$\boxtimes$	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2002-328091 filed November 12, 2002 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
_	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$	The filing fee is calculated below:
	THE THE PERSON AND ADDRESS OF THE PERSON AND THE PE

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

## FOR: NO. FILED NO. EXTRA **BASIC FEE** TOTAL CLAIMS 19 - 20 0 **INDEP CLAIMS** 1 - 3 0 ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED

\* If the difference is less than zero, enter "0".

SMALL ENTITY			
RATE	FEE	<u>OR</u>	
	\$ 375	<u>OR</u>	
x 9=	\$	<u>OR</u>	
x 42 =	\$	<u>OR</u>	
+ 140 =	\$	<u>OR</u>	
TOTAL	\$	<u>OR</u>	
g fee is attached. Except as other			

OTHER THAN A **SMALL ENTITY** 

RATE	FEE
	\$ 750
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 750
	x 18 x 84 + 280

 $\boxtimes$ Check No. 144689 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411